

**Official Rules +Regulation
River Country Bassmasters
Green Lake Open
Saturday May 30, 2026**

Tournament Hours 6:00AM to 2:00PM

1. **Entry and Eligibility:** Entry fee is \$135.00 per team (2 anglers per team) **\$150 DAY OFF ENTRY** and it includes Big Bass entry of \$15.00 per team (pays 2 places). THERE WILL BE A 6 FISH LIMIT PER TEAM. Entries will be limited to the first 50 teams. A contestant on the team must be at least 18 years of age to be eligible for cash awards There will be an 80% payout.
2. **Safety:** Tournament contestants must observe safe boat conduct at all times. Each competitor must wear an USCG approved chest type life preserver any time the combustion engine is running. **NO ALCOHOLIC BEVERAGES ALLOWED DURING THE TOURNAMENT HOURS!!!!**
3. **Boat + Motor:** The horsepower of the motor may not exceed the USCG rating. Each boat must be equipped with an aerated livewell large enough to maintain a live limit of bass. Boats must be a minimum of 16 feet and have a minimum of a 40hp motor.
4. **Tackle + Equipment:** Only artificial baits may be used (Pork strips + rinds are OK). Only 1 rod and reel may be used at a time (Others may be rigged and ready). No live or prepared baits are allowed. NO MOTOR TROLLING.
5. **Scoring:** Final winners will be determined by the total weight (Pounds to the .00) during the tournament. **THERE WILL BE A 6 FISH LIMIT PER TEAM.** Only largemouth and smallmouth bass, 14 inches in length and longer will count towards the teams score. Golden rule will be used. All fish will be measured closed mouth and closed tail. All bass must be caught alive and in a sporting manner. There will be a 4 ounce penalty for each dead fish, and each dead fish will be counted as part of the teams 6 fish limit. In the case of a tie, the most bass registered by a team will prevail, if still tied the teams involved will split the prize money involved equally. A coin toss will decide trophies.
6. **Sportsmanship:** All competitors are expected to follow the highest standards of sportsmanship, courtesy, safety, and conservation. All Wisconsin fishing and boating regulations must be followed. Having a non-contestant sit in a spot for you is prohibited and will result in a disqualification.
7. **Tournament Waters:** Tournament waters will consist of all navigable waters, unless designated at the pre-tournament meeting. **There is no cutoff for pre-fishing tournament waters.**
8. **Pre-Tournament Meeting:** Meeting will be held at the tournament headquarters 5:30 AM the morning of the tournament. All contestants must be present at this meeting, and all boats must be in the water and inspected
9. **Protests + Rule Interpretation:** Any protest must be filed with the tournament director within 30 minutes of the close of the tournament. The interpretation of the rules shall be the responsibility of the tournament committee. All decisions of the tournament committee president will be final.
10. **STARTING POSITION WILL BE DETERMINED BY RETURN OF COMPLETED ENTRY AND ENTRY FEES. FIRST IN- FIRST PRIORITY FOR STARTING POSITION. CUTOFF FOR ACCEPTING REGULAR APPLICATIONS IS May 15, 2026. ANY APPLICATIONS RECEIVED AFTER May 15th MUST BE CASH OR CERTIFIED CHECK. MORNING OF ENTRIES ARE ALLOWED BUT ARE \$150 CASH ONLY.**

The **boat owner/operator** is solely responsible for the **safe operation** of their vessel at all times. The boater assumes liability for: Operation of the boat, Safety of all passengers, Any accident, injuries, or property damage involving the vessel. Co-anglers ride at their own risk.

For more information contact rivercountrybassmasters@gmail.com

Tournament Headquarters: County Road K Launch. Margaret Dodge Park. Southwest side of the lake

Make all checks payable to RIVER COUNTRY BASSMASTERS
Send check and FULLY COMPLETED entry form to

Mike Puterbaugh
W3778 Cty Rd C

Please include E-mail for future contacts:

Montello WI 53949

Green Lake Open - Saturday May 30th, 2026

Name _____

Name _____

Address _____

Address _____

City _____

City _____

Partner #1 Signature _____

Partner #2 Signature _____

Email _____

Email _____